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RECORDED BY: J. Schmieding

## **PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER		DATE	January 08, 2020
MOTOR CARRIER MATTER		DOCKET NO.	2019-290-WS
UTILITIES MATTER	<b>✓</b>	ORDER NO.	2020-23

## THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

## **SUBJECT:**

DOCKET NO. 2019-290-WS - Application of Blue Granite Water Company for Approval of Adjustment in Rates – Staff Presents for Commission Consideration the Request of Rita Aken for a Hearing in Anderson County.

## **COMMISSION ACTION:**

PRESIDING: Randall

On December 4, 2019, this Commission voted to hold a night hearing in Anderson County, and it will be held on Thursday, February 6, 2020 at the Anderson County Council Chambers.

PRESIDING:	<u>Randall</u>				SESSION: Regular	TIME:	2:00 p.m.
	MOTION	YES	NO	OTHER			
BELSER	<b>✓</b>	✓					
ERVIN		<b>✓</b>					
HAMILTON		<b>✓</b>					
HOWARD		<b>✓</b>					
RANDALL		<b>✓</b>					
WHITFIELD				<u>Absent</u>	Annual Leave		
WILLIAMS				<u>Absent</u>	Military Leave		

